**ARKANSAS VALLEY COMMUNITY CONCERT ASSOCIATION**

**2016-2017 SEASON ORDER FORM**

***Yes,* I'd *like to be a* PATRON of this 501(c)(3) charitable organization (#84-1437047)**

|  |  |
| --- | --- |
| Grant Sponsors |  |
| Corporate Sponsor | **$250 and above** |
| Platinum | **$300 and above** |
| Diamond | **$200 - $299** |
| Gold | **$100 - $199** |
| Silver | **$50 - $99** |
| Bronze | **$1 - $49** |

**My Patron Donation $\_\_\_\_\_\_\_\_\_\_\_\_** You will receive a receipt letter for this tax-deductible gift.

***Yes, I'd like to order* MEMBERSHIP** **TICKETS**

Each ticket entities bearer admission to ALL of the scheduled concerts in La Junta,   
plus the concert seasons of Canon City, Lamar, and Johnson City, KS.

**Adult - $50 x** \_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_\_

**Student - $25 x** \_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_\_

**Family - $125**  \_\_\_\_\_ = $\_\_\_\_\_\_\_\_\_\_\_\_

(Residing at the same address)

**Total Membership Tickets** $\_\_\_\_\_\_\_\_\_\_\_\_

**Total Amount Enclosed** $**\_\_\_\_\_\_\_\_\_\_\_\_**

Make payable to:

Arkansas Valley Community Concert Association or AVCCA

Jill Manley (Patron Chairman) OR Kathy Parker (Membership Chairman)

15 West 8th Street 111 East Fourth Street

La Junta, CO 81050 La Junta, CO 81050

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Business Name** (if applicable) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address (To receive concert reminders) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

If making a Patron donation, how would you like your gift acknowledged in the concert program? (Your name, your family's name, your business name, in honor or memory of ... )

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you are ordering family membership tickets, please list each name and indicate whether adult or student. If tickets are gifts, we can provide gift announcements. Tickets are transferable, so can be shared. Questions? Kathy Parker 384-8017.